



# Kiwaniis®

The Southwest District | [www.SWDKiwanis.org](http://www.SWDKiwanis.org)

The following contests are now open and will be awarded at District Convention in El Paso.

**BULLETIN CONTEST**  
**BROCHURE CONTEST**  
**SCRAPBOOK CONTEST**  
**TRAVEL AWARD**

Mail BULLETIN & BROCHURE Entries To:

**Rose Ann Haw**  
**11825 S Tonalea Dr**  
**Phoenix, AZ 85044-2501**  
**rahaw1027@gmail.com**

Clearly identify the entry and the contest. Entries not clearly identified as to which contest is being entered will not be considered.

Entries must be postmarked by July 7, 2018.

Late entries will not be accepted.

Awards Committee reserves the right to determine if 1<sup>st</sup>, 2<sup>nd</sup>, and/or 3<sup>rd</sup> places will be awarded in each contest and division placement. All decisions by the Awards Committee are final.

**Division determined by club size.**

White Division – 30 Members or less

Blue Division – 31-45 Members.

Orange Division – 46-70 Members.

Gold Division – 71 or More Members.

Overall Best

**CLUB BULLETIN CONTEST**

**MAIL THREE (3) COPIES OF THREE ISSUES.**

**Club size will determine in which Division their entry will be judged.**

**All entries are eligible for the overall award.**

**If your club bulletin is produced only electronically email the Awards Committee three (3) issues.**

**CLUB BROCHURE CONTEST**

**MAIL THREE (3) COPIES OF UP TO THREE (3) BROCHURES.**

**Club size will determine in which Division their entry will be judged.**

**All entries are eligible for the overall award.**

Post Office Box 9678 | Santa Fe | NM 87504 | USA

888.974.3403 Telephone & Fax | [SWD@SWDKiwanis.org](mailto:SWD@SWDKiwanis.org) | [SWDKiwanis.org](http://SWDKiwanis.org)



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## **SCRAPBOOK CONTEST**

Scrapbook Contest

First, Second Place, and People's Choice will be awarded.

Bring scrapbooks to District Convention and check them in with the Awards Chair prior to 6:00 PM Friday, August 3<sup>rd</sup>.

Judges will review on Saturday, August 4<sup>th</sup>.

People Choice award will close at 3:00 PM Saturday, August 4<sup>th</sup>.

## **TRAVEL AWARD**

Complete an office form at District Convention.

Form must be in the collection box by 3:00 PM Saturday, August 4<sup>th</sup>.

If you have any questions or concerns, please contact me at 888.974.3403 or [SWD@SWDKiwanis.org](mailto:SWD@SWDKiwanis.org).

[#KidsNeedKiwanis](https://www.instagram.com/KidsNeedKiwanis)



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