

THE RAMPART REVIEW

The Kiwanis Club of the Rampart Range – Caroline Vulgamore, editor

Meetings every Tuesday, 7:45 am, Aspen Pointe Café, 1675 Garden of the Gods Rd. 80904

President: Belenda Cornelius. Secretary: Al Ziegler. Treasurer: Rex Kramer. Directors: Rick Couch, Jack Cooley
Burl Kreps, Caroline Vulgamore, Harry Vulgamore. District Governor: Hayley Jean Suppes. Division 4 Lt. Governor:
Harry Brandon, RMD Executive Administrator: Nancy Wichagen. International President: Jim Rochford.

February 27, 2018

PROGRAM. **RF Smith**, of the Monument Hill Kiwanis Club, promoted the Rocky Mountain Youth Leadership Conference. Incorporated in 1990 as a 501 (c) (3) foundation, the organization serves 90-100 students yearly who attend from 30 Front Range high schools. This year's 5-day RMYLC will be held at UCCS June 25-29, where students will be housed in dorms and get a taste of college life while developing leadership, patriotism and free enterprise competencies. Volunteers serve

as chaperones and counselors. Students are assigned to teams to hone their collaboration and communication skills. All activities and classes are run by volunteers. Students attend on full scholarships with transportation their only expense. It costs about \$500 to run the program for each of them, and donations and grants are essential. For more info, along with a pledge and confirmation form, contact www.rmlyf.org, or Paul Baerman at 719-481-8942, or pkbaerman@gmail.com

NEWS. Today's donations were for Silver Key. **Al Ziegler** discussed fundraising ideas and participating with other clubs. We're also looking for someone to audit with Al and **Rex Kramer**. RF suggested someone from his club. **Jack Cooley** reported Key Club will meet today at 3 p.m. in Rampart H.S., room 116. **Burl Kreps** will contact **Denise Montoya** about presenting a program on the Southeast YMCA.

UPCOMING EVENTS

March 6: Program: **JP Arnold**. Aspen Pointe Communications Manager.

March 9 - 11: Mid-Winter Conference. Arvada. Belenda, Rex and Al.

March 13: Program: Author **Kay Esmiol**. Fannie Mae Duncan Sculpture.

March 17: Manitou Club's annual St. Patrick's Day Dinner.

March 20: *Group Discussion.*

March 26: Opioid Presentation. Former County Commissioner **Sallie Clark**. Assessors Room. 9 a.m. – 11 a.m.

March 27: *Board Meeting.*

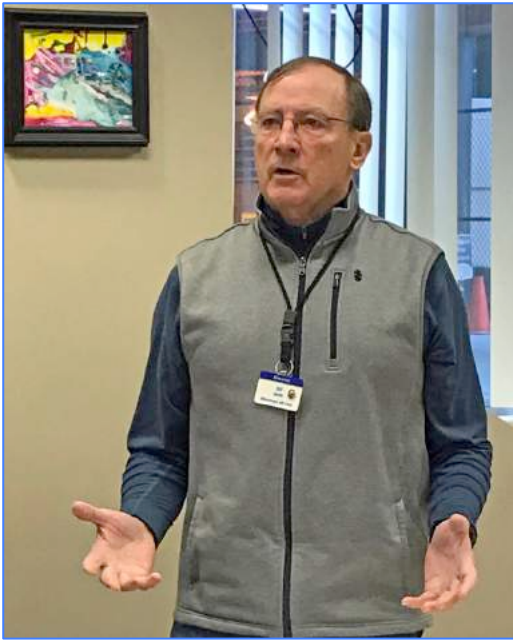
April 3: Program: **Paul McNeill**. Olympic Training Center.

May 1: Program: **Kate Redding**. "Kiwanis & U.S. Army: Shared Values of Education, Leadership and Service."

June 28 – July 1: International Conference. Las Vegas.

*Congratulations, Warren Ehrmann, on your February 25th birthday.
At 89, you are an inspiration to us all.*

Thanks to Harry for taking great notes in my absence. Hope to feel better and see you all next week!
... Caroline



Thanks RF, we think that this is one of Kiwanis's primo programs.

QUOTE OF THE DAY:



PRAYER: March 6: Burl Kreps



The Prez

