Past Lt. Governors Council

(Roadrunners)

**EXTRA MILE AWARD**

CRITERIA AND NOMINATION FORM

The Past Lt. Governors Council for the Michigan District will be giving an award to the Kiwanian(s) in a club who **has not received other Kiwanis recognition at the International or District level and goes the extra mile to enhance the principles of Kiwanis in the service of the Michigan District.** Should there be a club member who goes the extra mile in service for the principles of Kiwanis, he/she should be nominated for this award. The winner(s) will be recognized with a certificate of appreciation at the Michigan District Convention in September and the Past Lt. Governors Council will donate a total of up to $500 to the Michigan District Kiwanis Foundation in the name of the recipient(s).

A Kiwanian may nominate a candidate from their club, another club, or another division in the district for the **EXTRA MILE AWARD**. The nomination form must be submitted, signed by either the Club’s President, or a current or past Lt. Governor and accompanying email addresses. An attached letter should state the rationale for why this person should be nominated and is a good candidate for the **EXTRA MILE AWARD**. The candidate must be in good standing, and all dues paid in full. **It should include the extra service provided in his/her club, and/or community, plus a brief description of all service projects the candidate has worked on between May 1, 2017 – May 1, 2018**. The letter should be no more than one page in length and attached to the form. One candidate per club is allowed.

**Please detail reasons for the award, May 1, 2017 – May 1, 2018.** The deadline for entries is May 3, 2018. Entries should be mailed to: Pam Fraley, 4625 E. Allen Rd., Webberville, MI 48892, or emailed to [dpfraley@frontier.com](mailto:dpfraley@frontier.com)

PLEASE WRITE LEGIBLY

Nominee Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Kiwanis Club of: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Division Number: \_\_\_\_\_

Nominator(s): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email Address of Nominator: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Club President Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Or Current Lt. Governor Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Or Past Lt. Governor Council Trustee Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_