**Club Leadership Education (CLE)**

**Registration Form……………………… July 2018**

Please register the following KIWANIS CLUB for CLE Session at: **(check one date box only)**

(Note: There will be a session for Presidents, Secretaries and Treasurers at each location)

**(NO PHONE REGISTRATIONS)**

Check Box

|  |  |  |
| --- | --- | --- |
|  | **July 28** | **Fetzer Center at WMU, Business Court, Parking Lot 72F, Kalamazoo, MI 49008** |

**Deadline to Register: July 20**

|  |  |  |
| --- | --- | --- |
|  | **July 21** | **MSU Management Education Center, 811 W. Square Lake Rd. Troy, MI 48098** |

**Deadline to Register: July 13**

|  |  |  |
| --- | --- | --- |
|  | **July 14** | **Ramada Inn and Conference Center, 2650 S. I-75 Business Loop, Grayling, MI 49738** |

**Deadline to Register: July 6**

|  |  |  |
| --- | --- | --- |
|  | **Sept 8** | **Make-up Session Michigan District Convention, Boyne Mountain Boyne Falls, MI** |

**Deadline to Register: August 24**

**Club Name**: Kiwanis Club of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Total Number of Registrants: \_\_\_\_\_\_ x $30 fee per person Total Due: $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

No names required

Attendees Title in October: \_\_\_ (2018-19) **Club Secretary** (**Please bring your laptops with you for training**)

\_\_\_ (2018-19) **Club President** \_\_\_ (2018-19) **Club Treasurer or Other**

|  |  |  |  |
| --- | --- | --- | --- |
|  | Charge total to Credit Card (check one below) |  | Check Enclosed: to Michigan District of Kiwanis |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | VISA |  | Mastercard |  | Discover |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

**Account Number (16 digits)**

Name on Card: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Expiration Date: \_\_\_/\_\_\_\_

Return entire form with payment to: **Michigan District of Kiwanis, P.O. Box 231, Mason, MI 48854**

**TO REGISTER and PAY ONLINE**: [www.mikiwanis.org](http://www.mikiwanis.org) at the Event Registrations tab(Opens June 1, 2018)

**Kalamazoo** Session is for 2018-19 Divisions: 11; 12; 13; 14; 15; 16

**Troy** Session is for 2018-19 Divisions: 1; 2; 3; 4; 5; 6; 7; 9; 17; 18

**Grayling** Session is for 2018-19 Divisions: 10; 19; 20; 21

Make –up Convention Session time on Sept 8 is 8:00am – 10:00am

All Sessions begin with **check-in at 8:45** with training to **begin promptly at 9:15 AM**. Content is designed to assist the incoming Club President, Club Secretary and Club Treasurer. The program should end at about 1:00 and includes your first Division Council meeting (try to attend location for your Division).