



# THE SANDPIPER



## THE WEEKLY MEMBERSHIP NEWSLETTER OF THE KIWANIS CLUB OF SAND LAKE, NY

P. O. Box 535, West Sand Lake, NY 12196

www.SandLakeKiwanis.org

SandLakeKiwanis @nycap.rr.com

Meets 6:30 PM Mondays at The Lakeview Inn Restaurant

President Jean F. Hamlin

Vice President Janet C. Malecki

Immediate Past President Stuart J. Nippes

Sandpiper Editor Margaret R. Weiss

Treasurer Robert S. Pasquarelli

Secretary David E. Booker

Webmaster David E. Booker

Photographers James Rogers & Kevin Sarsfield

### BOARD OF DIRECTORS

John B. Mulligan, Eve M. Ward, Margaret R. Weiss

John C. Brownrigg, Robert R. Loveridge, William M. Whipple

Joseph M. Behson, Frank Lewandusky, Jr., Roland B. Wagner

## MEETING OF OCTOBER 10, 2016

President Jean F. Hamlin, presiding

GREETINGS & INVOCATION by **Bob Pasquarelli**

WELCOME BACK, Eve Ward!

### PROJECT SIGNUP SHEETS

#### SOCCER FOOD TRAILER, Sundays in October



Oct 16 – TRAILER TO: *Colabelli* TRAILER BACK: *Nippes*

11 – 1:30: *Mulligan, Lane, Daniels*

1:30 – 4: *Hamlin, Wagner, Brownrigg*

Oct 23 – TRAILER TO: *Colabelli* TRAILER BACK: \_\_\_\_\_

11 – 1:30: \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_

1:30 – 4: *Hamlin, Ron Wagner, Kent Wagner*

Oct 30 – TRAILER TO: \_\_\_\_\_ TRAILER BACK: *Nippes*

11 – 1:30: *Mulligan*, \_\_\_\_\_, \_\_\_\_\_

1:30 – 4: *Hamlin*, \_\_\_\_\_, \_\_\_\_\_

#### RED CROSS BLOOD DRIVE, Church of the Covenant, Thurs Oct 20<sup>th</sup>:

12 N Set up: *Davis*, \_\_\_\_\_ 6:30 pm Take Down: *Davis*, \_\_\_\_\_

1 – 3:30 Registration: *Ward* Canteen: *Weiss*

3:30 – 6 Registration: *Lane* Canteen: *Daniels*

#### DOORS OF HOPE, unloading food truck

Mon Oct 17: *Daniels, Lane, Loveridge, Behson, Nippes*

#### TROY 100<sup>TH</sup> ANNIVERSARY CELEBRATION,

Sat Oct 29, Franklin Terrace, 6-11PM, \$57

*Lane, Booker, Brownrigg (2)*



## **50<sup>th</sup> MONTHLY PASTA DINNER** @ WSL Firehouse, Saturday, November 12<sup>th</sup>

12 – 7, Kitchen/Cook: **Booker, Lewandusky, Wagner, Daniels, Loveridge**

3 – 5:30, Setup & Serve: **Hamlin, Weiss,** \_\_\_\_\_

3:30 – 7, Cashier: **Ward**

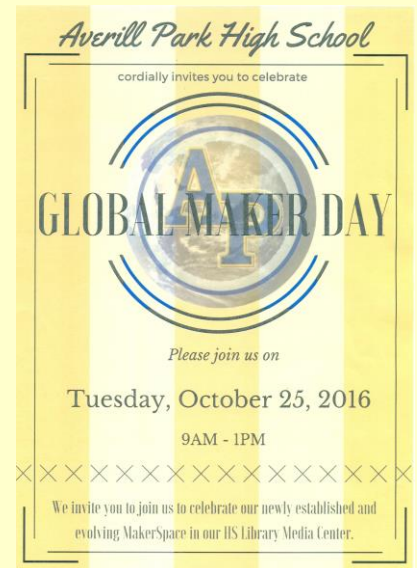
5 – 7:30, Serve & Takedown: **Hamlin,** \_\_\_\_\_, \_\_\_\_\_

## ANNOUNCEMENTS



President Jean requested the members to please let her know if she can be heard during the meeting, so that if not, the PA system can be adjusted.

Members have been invited to attend the “Global Maker Day” at APHS on Tuesday, October 25<sup>th</sup> from 9AM to 1PM to celebrate the newly established and evolving MakerSpace in the High School Library Media Center.



**OCTOBER BIRTHDAYS:** no birthdays in October



**OCTOBER ANNIVERSARIES:** **Bill & Betty Jean Whipple, Frank & Lynn Lewandusky, Jim & Terry Parslow, Peter & Nancy Stevens,** and. Since Frank and Bill were the only celebrants present, we sang to them—pitifully! We did enjoy Eve’s delicious marble cake, decorated for Halloween.

## PROGRAM



Secretary David led the members through the Youth Protection Guidelines for this year. All adults working with youth under the age of 18 at any Kiwanis event are expected to read, understand, agree to and abide by these guidelines. Printed copies were available on each table. A chaperone is a Kiwanis member, or other adult 21 years or older who has been approved by the school or agency, and registered with that agency to accompany youth at that specific event. Any member serving as a Kiwanis advisor to any Service Leadership Program is required to have a clear criminal history background check conducted and verified by Kiwanis International, valid for two years. Any adults working with youth at conventions, conferences, or other events are also required to have clear background checks. If the event includes overnight stays, adult chaperoning must include one adult for each 10 or less youth of the same gender. If sharing sleeping quarters, there must be at least two adults present. When transporting youth, it is best to have three people in the car at all times with documented approval from the parent or guardian. Adults are expected to refrain from the use or possession of alcohol, tobacco, marijuana, or other substances. Possession of prescription or non-prescription medication by youth is permitted only with written permission

of the parent. If troubling behavior is observed it must be reported to the appropriate personnel of the event, and law enforcement be notified. Kiwanians are considered mandated reporters. Documents containing personal information, including registration forms, medical forms, etc. are confidential, and must be treated as such. Adults also must be aware of the pitfalls of social media, and never post anything that would not be spoken out in public. The same goes for photos. If pictures are taken of youth at an event, they must not be published without the parent's permission. There are 300,000 kids in Kiwanis related programs, and they trust us to give them the highest standards of care.

### HAPPY DOLLARS

- \$ **John Mulligan:** We traveled to North Carolina last week to attend our granddaughter's confirmation. Glad it wasn't this week!
- \$ **Jim Rogers:** Following my successful eye surgery, I should have my new lens for my glasses by Friday. This is my last meeting until next April.
- \$ **Pat Lane:** Saturday's pasta dinner was so good! Ron Wagner deserves an extra attendance credit for working in the trailer instead of watching his Ohio State football game!
- \$ **Joe Behson:** Margaret and I attended the social outing of Hoosick Falls Kiwanis held at the Man of Kent Restaurant. They plan to have one of these no-meeting nights once a month held at various restaurants in the area.
- \$ **Pat Lane:** I was so pleased to have one of last week's table decorations to take home, until I found I had a serious reaction to it. The rash was red and painful, similar to shingles, and required medication to subdue it!
- \$ **Bill Whipple:** Betty was in CA babysitting for a week, and I was on my own for meals. I ate at our pasta dinner, and it was great! We'll celebrate our 57<sup>th</sup> anniversary this month!
- \$ **Stu Nippes:** I have the program in two weeks, and it's all set up! Barb Goldstein from APHS will tell us about her internship program.
- \$ **Jerry Tysiak:** I attended my 50<sup>th</sup> high school reunion, and was happy that I was well enough to go to it! We met with friends from Canada, and have been getting together annually for 45 years!
- \$ **Jean Hamlin:** I met with my eye doctor for the final time since my surgery, and my vision is now 20/25! I had a great time last week at our installation dinner with so many of my children and grandchildren!

DOOR PRIZE, an IOU provided by Dave Booker, was won by **Craig Daniels!**

50/50 for \$20.50 was won by **Bob Pasquarelli!**



PROGRESSIVE 50/50, worth \$588 this week, was WON by **JIM ROGERS!!!!** He found that KING OF CLUBS hiding in the remaining 21 cards! **Congratulations, Jim!**

### COMING WEEKS.....

OCTOBER 17 PROGRAM CHAIR: **President Jean Hamlin**  
PROGRAM: **Representative from ROUSE**  
GREETER/INVOCATOR/CERTIFICATE PRESENTER: **Bob Loveridge**

OCTOBER 24 PROGRAM CHAIR: **Stu Nippes**  
PROGRAM: **Barbara Goldstein, Transitional Services Coordinator:**  
*Career Development at APHS*  
GREETER/INVOCATOR/CERTIFICATE PRESENTER: **Bob Loveridge**

OCTOBER 31

PROGRAM CHAIR: *Joe Grillo*

PROGRAM: **Bob Scepaniak, Monolithic Solar:** *Solar Energy*

GREETER/INVOCATOR/CERTIFICATE PRESENTER: *John Brownrigg*

***SPIRITUAL THOUGHT FOR THE WEEK:***

*“The world is changed by your example, not by your opinion.”* Paulo Coelho

## BOARD OF DIRECTORS MEETING

**ROLL CALL:** Present: Pres Hamlin, Immed Past Pres Nippes, Sec Booker,  
Treas Pasquarelli;  
Directors Behson, Brownrigg, Lewandusky, Loveridge, Mulligan, Wagner,  
Weiss, Whipple  
Absent: Vice Pres Malecki, Director Ward

**SECRETARY'S MINUTES** approved as published

**TREASURER'S REPORT** – Balance as of 10/3/16: \$42,729.55

### HIGHLIGHTS OF COMMITTEE REPORTS

**Community Services** (Loveridge/Ginther)

**Doors of Hope** (Ginther): 12 members unloaded/stored 7750 lbs. food—13.5 hours

**Community Lettered Signs** (Whipple): Lettered for Pasta Dinner, free piano concert, church rummage sale—5 hours.

**Donation:** The club made its \$800 donation to REACH.

**Interclub** (Pasquarelli): 6 members attended Sept 27 interclub to North Greenbush Kiwanis. This completed the Round Robin for 2015-2016.

**Public Relations** (Gates/Behson): 3 articles to Facebook re Town Wide Garage Sale and APHS Homecoming football game, 4 photos, 503 views.

**Social** (Ward): Outgoing President's Steak & Lobster Roast attended by 36. Preparing for Installation Dinner 1<sup>st</sup> Monday in October.

**Spiritual Aims** (Johnsen): 11 members attended former member's funeral.

**Sponsored Youth** (Fioravanti/Mulligan/Ward/Nippes)

**Key Club:** held two meetings, K advisor attended one.

**Builders Club:** Pat Lane has agreed to replace Barb Fioravanti as Kiwanis Advisor when Barb moves out of this area next year.

**K-Kids Clubs:** All three clubs plan their first meetings in October.

**Ways & Means** (Hamlin)

**Pasta Dinner** (Loveridge): 9 members took 43 hours to prepare & serve 32 meals: profit \$110.

**Townwide Garage Sale** (Behson): 15 members worked in Sales Tent or Food Trailer for 38 hours: profit \$600.

**OLD BUSINESS** - none

## **NEW BUSINESS**

1. 2016-2017 Administrative and Project Budgets approved.
2. Approved \$100 for program book ad for Rensselaer Veterans Breakfast.
3. Leaves of absence approved for James Rogers from 10/31/16 – 5/31/17 (Florida), and Bryce Ginther from 10/3/16 - 11/1/16 (hurricane assistance)
4. New project for the PR Committee (Behson, chair): SLK calendar for 2018 to publicize our events, with business ads. Approved in concept.
5. New project: Pow Wow. Native American culture, costumes, dances, artifacts. Family friendly occasion. Frank has connections. Approved in concept.
6. Bob Loveridge: New membership recruitment sign finished, used at installation. Requested \$50 + tax to purchase an additional stand for the banner. As the ink “ran” on the first banner printed Gettysburg Flag donated it to the club. It was agreed that that first banner was good enough to use and therefore the request for a 2<sup>nd</sup> stand. Approved
7. Jerry Tysiak asked about progress on the backpack program in Averill Park. Pat will consult Supervisor Jim Hoffman. Greatest need is at Miller Hill/Sand Lake School.

## **NEW BUSINESS FOR NEXT MEETING**

1. Stu Nippes mentioned that after Barb Goldstein’s presentation on 10/24, he anticipates requesting a donation for the Transitional Services Program at APHS.

**DIVISION NEWS:** Next Division Council is November 14, 2016, hosted by Sand Lake

**DISTRICT NEWS:** K Family Weekend is November 11-13 at Villa Roma, Calacon, NY

**INTERNATIONAL NEWS:** The second woman to serve as President of Kiwanis International, Jane Erickson, has begun her year enthusiastically!

**PAY THE BILLS** -- authorized.