



# THE SANDPIPER



## THE WEEKLY MEMBERSHIP NEWSLETTER OF THE KIWANIS CLUB OF SAND LAKE, NY

P. O. Box 535, West Sand Lake, NY 12196

[www.SandLakeKiwans.org](http://www.SandLakeKiwans.org)

SandLakeKiwans @nycap.rr.com

Meets 6:30 PM Mondays at The Lakeview Inn Restaurant

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## MEETING OF February 19, 2018

President John C. Brownrigg, presiding

INVOCATION by Deacon Bob

### GUESTS:



Speaker Brian Sheldon,  
Managing Director Sand Lake Center for the Arts (center)  
shown here with Weekly Program Chair Bob Pasquarelli (left)  
and guest Joan Fuess.

And prospective members Joe Madeline of West Sand Lake branch of Trusco Bank & Brian Morini of Wynantskill Trusco Bank branch, with potential sponsor Bob Loveridge.



### WELCOME BACK:



Bob Pasquarelli



Rose Metchick



Frank Lewandusky, Joe Grillo and Kevin Sarsfield.

## PROJECT SIGNUP SHEETS:

AMERICAN RED CROSS BLOOD DRIVE, Thursday, February 22, Church of the Covenant, UMC  
11AM-1:30PM Set Up: **Davis**  
1-3:30PM Registration: **Pasquarelli** Canteen: **Weiss**  
3:30-6PM Registration: **Booker** Canteen: **Daniels**  
6-7:30 Clean Up: **Davis**

## DOORS OF HOPE:

Monday, February 26: **Loveridge, Daniels, Davis, Nippes, Wagner, Colabelli, Patton, Grillo & Lane**  
Friday, March 2: **Daniels, Patton, Loveridge, \_\_\_\_\_ & \_\_\_\_\_**

## MONTHLY PASTA DINNER FUNDRAISER, WSL Firehouse, Saturday March 10:

Make Sauce: **Booker**  
Kitchen 3 – 7: **Loveridge, Lewandusky, Nippes and Brownrigg**  
Setup & Serve 3 – 5:30: **Lane, Hamlin, Colabelli, Diane Torres & Metchick**  
Serve & Cleanup 5 – 7:30: **Weiss, Lane, Hamlin, Metchick & \_\_\_\_\_**

## ANNOUNCEMENTS:

- President John, Secretary Dave, Bob Loveridge, Joe Behson, Pat Lane and Tim Murdick reported on the NY District Kiwanis Mid-Year Conference held this past weekend in Albany. The most influential workshop for our attending members was the one on opioids and substance abuse.
- Other announcements included the upcoming EGB Kiwanis Comedy Night, the local Hannaford Reusable Bag Program to benefit SLK, results of the Miracle League dinner, a reminder to use the Photo Waiver Form when taking photos of kids at SLP and Kiwanis Club activities, and the upcoming month-long club membership drive featuring a presentation by President John on March 5th.
- The club elected Dave Booker and Joe Behson, who will be attending the International Convention in Las Vegas, as our club's delegates at the convention.

## PROGRAM:

Bob Pasquarelli introduced our speaker Brian Sheldon the Managing Director of the Sand Lake Center for the Arts (SLCA). Brian said he was so impressed with the Sand Lake area that he moved right in even before he was offered the job! After providing us with a rundown of the variety of current offerings and activities available at the SLCA Brian got right into how he intends to reshape some aspects of his organization. In regard to the theater he intends to push the envelope by bringing in new directors and actors to provide more socially conscious productions. He believes the Arts can and should be a vehicle to address current issues including substance abuse and youth involvement and empowerment. He wants to introduce more diverse musical performances and if we know of bands or entertainers that might be of interest let him know. When he heard a Kiwanian report on the Sober Club House concept from the Mid-Winter Conference he offered to support this by possibly opening up the Center some evenings to bring kids in via music and dances.



Brian then discussed the Center's upcoming summer programs for youth and thought there might be an opportunity for our club to support participation in these activities via need-based scholarships of some sort. In conclusion, believes Kiwanis and the Center are important partners in the community and said we should expect to see him at more of our future meetings.



**HAPPY DOLLARS:**

- \$ Kevin - for John Brownrigg subbing for him as cashier for our last Pasta Dinner.
- \$ Bob L. - for his guests and perspective members Joe & Brian.
- \$ Stu - for Bob L. and John for staying out of the kitchen during the Pasta Dinner.
- \$ Eve - for an enjoyable Happy Birthday party.
- \$ Guest Joan Fuess - for our community's greatly anticipated theatrical event, "Who Killed Hazel Drew?"
- \$ Joe B - for skiing with Margaret in VT last week (glad not to be there this week) and for enjoying Valentine Day in the beautiful Green Mountains.
- \$ Bob P. - for their good weather while down south!
- \$ Peter - his brother-in-law will be doing several presentations concerning arsenic levels in local well waters.
- \$ Peg - many happy dollars for all the help she received from Kiwanians and other neighbors to locate a dog she was pet-sitting that escaped and was located several days later in the Menand's shelter.
- \$ Jean - told the story of the Mexican named Jose who went to a ball game in the US and wound up with a unusual seat atop the flag pole. Still, he was so impressed and happy with the kindness of the fans when they all stood up, turned to face him and sang asking him if he could see!
- \$ John.B. - happy for being at the District Mid-Year and for the great exchange of information available for those who attend.

**DRAWINGS:**

- DOOR PRIZE:** A nicely wrapped bottle of something provided by Bob P. was won by Frank L.
- 50/50** worth \$18.00 was won by Bryce who generously donated it back to the club.
- PROGRESSIVE 50/50** grew to \$300.50! Eve was sooooo close, drawing a black King but, sadly, it was the King of Spades.



**COMING . . .**

- NEXT WEEK**     **PROGRAM CHAIR:** Peg Weiss  
**February 26**   **PROGRAM:** Nancy Perry, Supervisor Town of Sand Lake: *State of the Town*  
**INVOCATOR/GREETER/CERTIFICATE PRESENTER:** John Mulligan
- IN 2 WEEKS**   **PROGRAM CHAIR:** John Brownrigg  
**March 5**        **PROGRAM:** Membership & Education Committee Update-  
**INVOCATOR/GREETER/CERTIFICATE PRESENTER:** David Booker
- IN 3 WEEKS**   **PROGRAM CHAIR:** Nancy W. Davis  
**March 12**      **PROGRAM:** Nicole Presti – First Chair Cello Rensselaer All County Youth Orchestra  
**INVOCATOR/GREETER/CERTIFICATE PRESENTER:** Jen Glasser
- IN 4 WEEKS**   **PROGRAM CHAIR:** Miller Young  
**March 19**      **PROGRAM:** Member of the Girl Scouts: Proposed Permeant Drug Takeback Program for Sand Lake  
**INVOCATOR/GREETER/CERTIFICATE PRESENTER:** Frank Lewandusky

**THOUGHT FOR THE WEEK:** “Choose to make a difference instead of choosing to be indifferent today.”