



# THE SANDPIPER



## THE WEEKLY MEMBERSHIP NEWSLETTER OF THE KIWANIS CLUB OF SAND LAKE, NY

P. O. Box 535, West Sand Lake, NY 12196

[www.SandLakeKiwaniis.org](http://www.SandLakeKiwaniis.org)

SandLakeKiwaniis @nycap.rr.com

Meets 6:30 PM Mondays at The Lakeview Inn Restaurant

President John C. Brownrigg

President Elect Justin Glasser

Vice President Janet C. Malecki

Sandpiper Editor Joseph Behson

Immediate Past President Jean F. Hamlin

Treasurer Robert S. Pasquarelli

Secretary David E. Booker

Photographers James Rogers & Kevin Sarsfield

### BOARD OF DIRECTORS

Joseph Grillo, Robert R. Loveridge, William M. Whipple

Joseph M. Behson, Frank Lewandusky, Jr., Roland B. Wagner

James M. Colabelli, Craig L. Daniels, Jennifer Koury

## MEETING OF April 16, 2018

President John C. Brownrigg, presiding

INVOCATION by Jim Parslow

WELCOME BACK: Bruce Perry



and

Jim Franchini

### PROJECT SIGNUP SHEETS:

#### DOORS OF HOPE:

Our thanks to Joe Behson, Bryce Ginther, Stu Nippes and Skip Patton who helped to unload today's 2825-pound delivery from the NE Regional Food Bank.

#### MONTHLY PASTA DINNER FUNDRAISER, WSL Firehouse, Saturday, May 12:

Sauce: **Booker**

Kitchen 3 – 7: **Loveridge, Lewandusky, Wagner, Nippes and \_\_\_\_\_**

Cashiers: 3:30 – 7:30: **Ward & \_\_\_\_\_**

Setup & Serve 3 – 5:30: **Metchick, Lane, Colabelli, Weiss, \_\_\_\_\_ & \_\_\_\_\_**

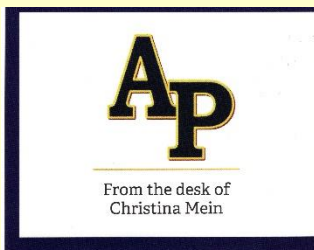
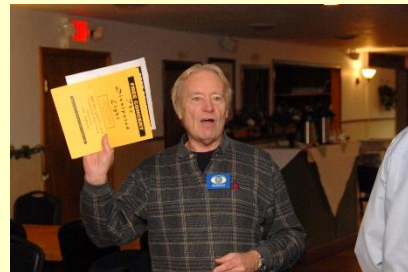
Serve & Cleanup 5 – 7:30: **Metchick, Lane, Colabelli, Weiss, \_\_\_\_\_ & \_\_\_\_\_**

AMERICAN RED CROSS BLOOD DRIVE, Church of the Covenant, UMC – Thursday  
 Set Up 11:00 AM **Davis & \_\_\_\_\_**  
 First Shift 1:00 – 3:30 PM Registration: **Ward** Canteen: **Pasquarelli**  
 Second Shift 3:30 – 6:00 PM Registration: **Booker** Canteen: **Lane**  
 Clean Up 6:00 PM **Davis & \_\_\_\_\_**

AVERILL PARK HIGH SCHOOL COMMUNITY SERVICE DAY, various sites,  
 Friday, May 4 9:30 – 12:30 (chaperone/supervise the 223 members of the Freshman  
 Class performing various community service projects)  
**Pat Lane, Eve Ward, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_ & \_\_\_\_\_**

**ANNOUNCEMENTS:**

- Supporters of the APCSD Weekend Food Backpack Program, including SLKC, have been invited to a "Recognition Breakfast" at the District Offices at the High School on Tuesday May 8th at 9:30 AM. Please let David know if you will attend so he may RSVP for the club.
- Joe Behson encouraged the club members to attend the Saturday April 21st Dissipated Eight Free Spring Concert 7:00 PM at the Averill Park HS. This is one of our club's major events and we hope to have a full house once again. Event flyers were distributed to the membership for posting throughout the community.
- Pat Lane reported for the Club Nominating Committee. Nominees are: for Club President - Stuart J. Nippes, for Club President Elect - none, for Club Treasurer - Robert S. Pasquarelli, for Club Director (three to be elected) - Justin D. Glasser, Robert R. Loveridge, Rose Diane Metchick, John B. Mulligan, Russell "Skip" Patton, Eve M. Ward and Margaret R. Weiss. The Club Secretary is to be nominated by the President-designate and confirmed by the Board-designate within two weeks of the club election. The election is to be held on Monday, May 14 and additional nominations may be made from the floor at that time.



- President John read a *Thank You Note* from Vice Principal Christina Mein thanking the club for allowing her to “plug (the upcoming) Community Day” and the club’s support.

**PROGRAM:**

School Superintendent Jim Franchini presented part three of the APCSD Strategic Planning and a budget preview. Part three of the Strategic Plan covered technology, capital projects, art, music and athletic activities. Technology achievements to date and planned advancements include greater Wi-Fi and broadband expansions enabling students to create video presentations, utilize 3D printing, digital art, robotics and coding via expanded computer and graphic arts classes. The State Education Department requires each district to conduct a thorough Buildings Conditions Survey every 5 years. This survey drives the District's Capital Projects. The APCSD website can be accessed for details on all



Capital Projects. The Smart School program includes security cameras and emergency warning lights necessary for lock-down drills. Upgrades to all are forthcoming. Jim praised the School Resource Officer (SRO) who has been quite effective in supporting school safety throughout the District. Jim also reviewed the many after school activities available for students at each of the schools including clubs and sports programs. The Strategic Plan will be presented to the District Board of Education in early June. The District has some good budget news to report. It received \$121,000 in the form of additional State funding that is allowing the District to recapture resources recently lost or anticipated to be cut. Several members asked questions and then Jim was thanked for his most informative presentation.

## PRESENTATIONS:



President John presented Rose Metchick with a one-year perfect attendance pin while Peter Stevens received his seven-year perfect attendance pin. Thank you both for your active involvement in the club.



## HAPPY DOLLARS:

- \$ Eve for her granddaughter who appeared in the recent Times Union article featuring her wilderness adventure and photo with Bear Grylls.
- \$ Bob L. for the very successful Pasta Dinner Fundraiser this past Saturday - "Where did all those people come from?" and for 650 chicken dinners sold by his Castelton-Schodack Kiwanis Club.
- \$ Bryce for his trip to The Dominican Republic for volunteer work. He's glad to be back!
- \$ Skip enjoyed visiting his sons Portland, OR and Los Angeles, CA, but not too impressed with LA.
- \$ Tim enjoyed Jim's presentation tonight and reminded the club of the April 28th Chicken BBQ Fundraiser for NØPIODS at the Church of the Covenant.
- \$ President John, who is so looking forward to his Florida vacation in a few weeks.



## DRAWINGS:

**DOOR PRIZE:** One dinner won by Peter Stevens; and a neatly wrapped door prize was won by Frank L.  
**50/50:** of \$20 was won by Superintendent Jim  
**PROGRESSIVE 50/50:** has grown to \$415.00 and try as she might Peg failed to capture the elusive King of Clubs, but she was close, drawing the Jack of Clubs.



## COMING . . .

**NEXT WEEK**    **PROGRAM CHAIR:** Bruce Perry  
**April 23**       **PROGRAM:** Tim Murdick: Girl Scouts  
**6PM**            **INVOCATOR/GREETER/CERTIFICATE PRESENTER:** Justin Glasser

- IN 2 WEEKS**    **PROGRAM CHAIR:** George Raneri  
    **April 30**    **PROGRAM:** Mike Stammel, Chairman Rensselaer County Legislature  
    **6PM**        **INVOCATOR/GREETER/CERTIFICATE PRESENTER:** Stuart Nippes
- IN 3 WEEKS**    **PROGRAM CHAIR:** Bob Loveridge  
    **May 7**        **PROGRAM:** Young Children Priority #1 Committee Update  
    **6PM**        **INVOCATOR/GREETER/CERTIFICATE PRESENTER:** Jim Rogers
- IN 4 WEEKS**    **PROGRAM CHAIR:** Replacement for President John Brownrigg  
    **May 14**    **PROGRAM:** SLKC Annual Meeting and Election of 2018-2019 Club Officers and Directors  
    **6PM**        **INVOCATOR/GREETER/CERTIFICATE PRESENTER:** Jamie Hanlon

***THOUGHT FOR THE WEEK:***

One small positive thought in the morning can change your whole day.