

# KIWANIS CLUB OF AURORA

Application must be filled out completely. Incomplete or late applications will not be considered. YOU MUST be available to participate in our interview process on APRIL 25, 2018. If chosen, you will be scheduled for a 10-minute time slot between 8:00 a.m. – 2:00 p.m.

## SCHOLARSHIP APPLICATION FORM

LAST NAME \_\_\_\_\_

FIRST NAME \_\_\_\_\_ MIDDLE initial \_\_\_\_\_

HOME ADDRESS \_\_\_\_\_ APT. \_\_\_\_\_

CITY \_\_\_\_\_, COLORADO ZIP \_\_\_\_\_

FATHER'S NAME \_\_\_\_\_

MOTHER'S NAME \_\_\_\_\_

PHONE# \_\_\_\_\_ email \_\_\_\_\_

(Home or cell phone number)

## HIGH SCHOOL INFORMATION

HIGH SCHOOL YOU ARE ATTENDING \_\_\_\_\_

Grade Point Average \_\_\_\_\_ Class Rank: \_\_\_\_\_ out of \_\_\_\_\_

School activities and any offices you have held:

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This application and attachments must be returned by mail with a **postmark deadline of Friday, April 13, 2018**. Please **include nine copies** (your teacher or counsellor may be able to help with copying) of the application and attachments. Mail to: Kiwanis Club of Aurora, ATT: Gay Kimble, P.O. Box 441774, Aurora, CO 80044-1774

**List the schools you are interested in attending. Have you made application to any of these institutions? Please indicate which ones and whether you have been accepted**

### **YOUR PLANS FOR COLLEGE**

First Choice \_\_\_\_\_

Second Choice \_\_\_\_\_

Third Choice \_\_\_\_\_

In what Fields of Study are you interested?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

### **ESTIMATED COSTS AND FINANCIAL RESOURCES** (One year estimate)

**This information is important. Please put all information on the correct line. If you cannot furnish the data, please put a 0 or n/a. Each line should be filled in.**

**At the school of your first choice:**

#### **Expenses:**

**Tuition:** \_\_\_\_\_

**Room and Board:** \_\_\_\_\_

**Books:** \_\_\_\_\_ (estimate)

#### **Resources:**

**Family's contribution:** \_\_\_\_\_ (check with your folks)

**Scholarships/grants:** \_\_\_\_\_ (already awarded)

Other resources: \_\_\_\_\_

Amount you still need: \_\_\_\_\_

**OTHER SCHOLARSHIPS/GRANTS YOU HAVE APPLIED FOR:** Indicate the amount of scholarship or grant for which you applied.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Are there any other members of your family in college at this time? \_\_\_\_\_

**THIS SECTION IS TO BE COMPLETED BY YOUR COUNSELLOR**

**NOTE:** To be considered, counsellor's recommendation letter must be mailed with a postmark date no later than April 13, 2018, along with the student's application packet.

STUDENT'S NAME \_\_\_\_\_

HIGH SCHOOL \_\_\_\_\_

SAT SCORE \_\_\_\_\_ ACT SCORE \_\_\_\_\_

Counsellor's signature: \_\_\_\_\_

Counsellor's printed name: \_\_\_\_\_

Date: \_\_\_\_\_

**Student Checklist:**

**Include the following items.**

\_\_\_\_\_ Be sure that all requested items are complete.

**Sign below.**

\_\_\_\_\_ Copies of your high school transcripts.

Unofficial reproductions are acceptable.

\_\_\_\_\_ Recommendation letter from your counsellor.

\_\_\_\_\_ A copy of your autobiography (500 words max).

\_\_\_\_\_ You may attach one or two letters of  
recommendations from teachers or others with

whom you have worked (example such as club sponsors or groups with whom you volunteer).

Thank you for applying. You will receive notification once the committee has made their selections.

If selected, the notification will include your time slot for the April 25, 2018, interviews. The interviews will be held at the Aurora Public Schools Building, 1085 Peoria Street, in the Board Room.

**Interview Dress: Business-like attire**

Student's signature \_\_\_\_\_ Date \_\_\_\_\_