

An invitation to apply for the . . .

THE 42ND ANNUAL

SAMUEL L. CLEMENS ARTS & CRAFTS FESTIVAL

SPONSORED BY THE

KIWANIS CLUB OF HANNIBAL FOUNDATION

DURING NATIONAL TOM SAWYER DAYS



DATES: Show open for business: July 4, 5 & 6, 2018 (Wednesday-Thursday-Friday)
Move in & set up: Tuesday, July 3.

TIMES: 9:00 am to 5:00 pm Wednesday & Thursday. 9:00 am to 4:00 pm Friday.

WHERE: Central Park, 4th & Broadway, Hannibal, Missouri

SPACES: Each space has a 12-foot frontage along the sidewalk. Depths vary depending on location within the park. Electrical hookups are within reach of all locations.

- RULES:**
1. All merchandise offered for sale must be made or modified by the exhibitor.
Vendors displaying buy-sell items will be subject to eviction from the park.
 2. Vendors retain 100% of all sales.
 3. Artisans must provide their own tents, tables, displays, etc.
 4. Exhibitors are responsible for their booths and contents.
 5. No "ready-to-eat" food or commercially mass-produced items.
 6. No curb-side vending or vending while walking through the park.
 7. Exhibitors are to clean their spaces and remove all debris when leaving the park.
 8. The Kiwanis Club of Hannibal Foundation reserves the right to reject on the day of the festival any work it deems unsuitable or not in compliance with its rules.

FEES: The registration fee is \$164, including city merchant license, for the first space. Additional spaces are \$150.
Make checks payable to: **Kiwanis Club of Hannibal Foundation.**

- ENTRY:**
1. Send application form, registration fee, and two photographs of product to:
Kiwanis Club of Hannibal Foundation, P O Box 567, Hannibal, MO 63401
(Applications without photos will be rejected.)
 2. Applicants may request a specific booth location on their application form. A map of the park showing available spaces is posted at: **www.hannibalkiwanis.org**
 3. Applications will be reviewed by the jury which will consider originality of work and overall makeup of exhibitors in the show.
 4. Applicants will be notified within two weeks of the jury's decision.
 5. Accepted applications will be assigned spaces on a first-paid-first-served basis.
 6. Final notification of space assignments and check-in instructions will be mailed to exhibitors in early June.

CONTACT: Grounds Chairman Bill Webber, 573-221-9322. E-mail: bwebber@adams.net



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JULY 4, 5 & 6, 2018



BOOTH SPACE APPLICATION

Name _____ Telephone _____

Business Name (If any) _____

Address _____

City _____ State _____ Zip _____

Missouri Sales Tax ID Number: _____ Check here if exempt _____

Describe what you plan to sell, exhibit, and/or demonstrate: (Include two photos.)

Describe what you do to the product being offered for sale. (Make from scratch? Modify?)

Size of your tent or canopy: _____ Specific location request: _____

Access to electricity is (____ essential, must have) (____ nice, but not necessary) (____ not needed).

I will not hold the Kiwanis Club of Hannibal Foundation or any of its members responsible for any accident, damage, or loss suffered by me or my family during the 2018 Samuel L. Clemens Arts & Crafts Festival and I release them from any liability.

Kiwanis Use Only	
Date received	
Fee paid	
Jury decision	
Space assigned	

 Signature of Applicant Date

 E-mail address