



CLUB PRIDE REPORT 2016-2017

Club Name _____ Club Number _____
 City _____ State/Province _____ Country _____

Instructions:

Play a part in deciding Optimist International's future by submitting this report! This information is used for prospective grants and sponsorships and helps determine what programs will receive emphasis in the coming years. This report is due to the International office no later than **September 30, 2017.**

- Only faxed, email or photocopied versions of this report will be accepted after September 30. Please fax to (314) 371-6006 or email to programs@optimist.org.
- Use **blue** or **black** ink only if filling out a hard copy. All hard copy forms must be signed by a Club Officer.

SECTION A: Complete the following questions about the membership of your Optimist Club.

My Optimist Club is approximately ____ years old.
 The size of my Optimist Club is approximately _____ Members.
 The male/female composition of my Club is approximately male ____ and female ____ .
 Total Number of Service Hours performed by my Club _____
(Enter number of members in each category)

My Club draws most of its membership from which of the following:
 a rural area or town of less than 2500 a town of 2501 – 40,000
 a city of 40,001 – 100,000 a city of 100,001 – 500,000 a city of 500,001 or more

SECTION B: INTERNATIONAL PROGRAM ACTIVITY. Dollar amounts should be rounded to the nearest dollar. If you are unsure of actual amounts, please estimate.

Optimist International Programs:	<u>Total Youth Participated</u> Approx. # of Youth	<u>Total Cost of Club Activities</u> Approx. Total Cost of Event	Scholarship(s) Given by Club Approx. \$ Scholarships given
1) Oratorical	_____	_____	\$ _____
2) Essay	_____	_____	\$ _____
3) CCDHH	_____	_____	\$ _____
4) JOI	_____	_____	\$ _____
5) Junior Golf	_____	_____	\$ _____

Other Club Programs/Activities not listed in 1-5 above:
 Total Youth Participating in all Community Activities _____
 Total Club Contribution to all Optimist Community Activities _____
 Charitable Contributions to Other Organizations _____

SECTION C: Indicate ALL of the SPORTS programs your Club sponsored during the 2016-2017 year.

- Junior Golf Tri-Star Sports Skills Contests
- Other than Tri-Star:
- | | | | | | |
|-----------------------------------|-------------------------------------|------------------------------------|--|--|---------------------------------------|
| <input type="checkbox"/> Baseball | <input type="checkbox"/> Basketball | <input type="checkbox"/> Fishing | <input type="checkbox"/> Football | <input type="checkbox"/> Tennis | <input type="checkbox"/> Bowling |
| <input type="checkbox"/> Hockey | <input type="checkbox"/> Soccer | <input type="checkbox"/> Softball | <input type="checkbox"/> Swimming | <input type="checkbox"/> Skating ice or roller | <input type="checkbox"/> Curling |
| <input type="checkbox"/> Track | <input type="checkbox"/> Volleyball | <input type="checkbox"/> Wrestling | <input type="checkbox"/> Golf (other than OIJGC) | <input type="checkbox"/> Bicycling | <input type="checkbox"/> Cheerleading |
- Other: _____ Other: _____ Other: _____

