

## 2017/2018 Achievement & Awards Report

**PLEASE PUT A&A REPORT AND CLUB NAME IN SUBJECT LINE OF EMAIL**

**First Quarter (October 1 - December 31) - Due January 20, 2018**

**PLEASE FILL IN ALL INFORMATION ON THE NEXT FIVE LINES!!!**

**Club Name:**

**Club Number:**

**Zone:**

**\*\*\*\*\*Club Membership as of 12/31/17: (VERY IMPORTANT)**

**Club President Name:**

**Club President Phone #:**

**Email:**

	Points	Qty.	Total
<b><u>Membership</u></b>			
For each new member added during the 1st quarter	1,000		0
Maintaining membership number during 1st quarter <i>(if number increased, skip to next line)</i>	500		0
Membership increased during 1st quarter <i>(1,500 total points, NOT 1,500 per new member)</i>	1,500		0
Conducting a NOW program during 1st quarter	500		0
<b><u>New Club Building</u></b>			
For completing the sponsorship of a new club in the 1st quarter	5000		0
For holding a New Club Building informational meeting of at least 5 prospective members in 1st qtr	500		0
For a club member attending New Club Building training at 1st quarter conference	500		0
For financially supporting a College Club in 1st quarter (Int'l & District dues)	2500		0
<b><u>Youth Clubs</u></b>			
For sponsoring a <b>new</b> officially registered Junior Optimist, Octagon, or Alpha Club in 1st quarter	3000		0
For continued sponsorship of a youth club (1000 per youth club) in 1st quarter	1000		0
For JOI members who attended a JOI district-wide event during the 1st qtr. (100 points per member)	100		0
<b><u>Club Projects -- Service</u></b>			
For each Community and/or Youth service project during <b>1st quarter</b>	1000		0
<i>In order to receive credit you must list the projects at the end of this report. Include ONLY those you have completed during this quarter! This information is reported to the Executive Board</i>			
<b><u>Club Reports</u></b>			
For on-time submission of the A&A report to the District Chairperson -1st Quarter due by Jan 20, 2018 (First ten received by chair <b>on or after Jan 1</b> will receive an additional 750 pts)	1000		0
<b><u>District &amp; International Meetings</u></b>			
For each member attending the 1st quarter conference in Clinton Township	400		0
For each first timer attending the 1st quarter conference add additional points	200		0
For each guest brought to the 1st quarter conference	1000		0
For the club bannner being displayed at the 1st quarter conference	500		0
For the club having a display in the Exposition Hall at the 1st quarter conference	1000		0
For each JOI member attending the 1st quarter conference	400		0
<b><u>Financial Obligations</u></b>			
For paying 1st quarter international and district dues on time	2000		0

	Points	Qty.	Total
<b><u>Zone Meetings</u></b>			
For each member attending a zone/super zone meeting during 1st quarter (250 points per member)	250		0
For a club member presenting information at a 1st quarter zone/super zone mtg (max. 600 points)	300		0
<b><u>Optimist International Foundation</u></b>			
100 points for each member who supported the Dime-A-Day, Century Circle, President's Club, Friends of Today, Women's Philanthropy Council or Christian D. Larson program during 1st quarter	100		0
For sponsoring a Club OIF fundraiser during 1st quarter	500		0
For donating to CCC (for each \$100 during 1st quarter)	500		0
For a club donation, using a club check, of at least \$365 in unrestricted funds during the 1st quarter	1000		0
<b><u>Media</u></b>			
For each article published in the newspaper about club activities (max. 5000 pts. per quarter)	1000		0
For a club activity broadcast on the TV/radio (max. 2000 pts. per quarter)	2000		0
<b><u>District Option Category</u></b>			
For each club member achieving levels I - 7 of PGI during 1st quarter	500		0
For each club member achieving levels 8-10 of PGI during 1st quarter	1000		0
For each club member achieving levels I - 5 of PDP during 1st quarter	500		0
For each club member achieving levels 6 - 10 of PDP during 1st quarter	1000		0
For each club member attending another club's meeting during 1st quarter (District and OI officers and leaders excluded)	100		0
<b><u>TOTAL POINTS</u></b>	<b>32,350</b>		<b>0</b>
<b><u>List Club Projects</u></b>			
Completed by: _____ Date: _____			
e-mail address: _____			
Return report to: _____			
Linda Ingersoll 536 Green St. South Haven, MI 49090			
Phone: (269) 217-0512 Fax: (269) 639-8951 Email: lkingersoll@comcast.net			
<b>To be included in reports distributed at the 2nd quarter District Conferences</b>			
<b>**Return 1st quarter A&amp;A report by January 20, 2018: either snail mail or E-mail</b>			
<b>PLEASE PUT A&amp;A REPORT AND CLUB NAME IN SUBJECT LINE OF EMAIL</b>			