

**GRANVILLE 4<sup>TH</sup> OF JULY PHOTO COMPETITION**

**201H Photography Competition Entry Form**

**\*\* COPY PHOTOGRAPH SUBMITTED MUST BE ACCOMPANIED BY THIS FORM.**

**Limit of one entry per category. Multiple categories allowed.  
Photographs of 201' Granville 4<sup>th</sup> of July.**

**Remember: Maintain names and permissions of all subjects.**

**Name of Entrant:** \_\_\_\_\_  
(Last/Family Name) (First/Given Name)

**Mailing Address:** \_\_\_\_\_  
(Number & Street) (City, State, Zip code)

**E-mail Address:** \_\_\_\_\_

**Phone Number:** \_\_\_\_\_ **Circle One:** Hobbieist Professional  ^ 18

**CATEGORY:** (C) f W Y one) % Darade & ? ] k U b ] g F Y U H Y X ~~AWA~~ " < ca Y f c k b < Y f c  
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 7 \ Y W \ \ Y f Y ] Z h Y d \ c h c \ k U g \ g [ b ] z W U b h i m a c X ] z Y X f D \ c h c g \ c d z 7 c \ c f \ 5 X 1 g h Y X L

**Title of entry:** \_\_\_\_\_

**5 b m i D e h U ] g (when and where photo k U g \ taken, b U a Y c Z g i V Y W z ] b h f Y g h ] b \ d \ c h c z c f \ a Y U b ] b [ ) :**  
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**SUBMIT ENTRIES:** Deliver to: Granville Chamber of Commerce (125 E. Broadway); or  
Mail to: Kiwanis Club of Granville, PO Box 133, Granville OH 43023

**DEADLINE: POSTMARK OR DELIVER by 4:00 PM, FRIDAY, 5 i [ i g h - , 201'**

*In signing this entry form, I affirm that the above information is complete and accurate, that the entry is my own work, and that I have read, understand, and am complying with all conditions and rules of the competition.*

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_