

# Membership Application

Kiwanis Club of     **Marietta**      
 Key No.     01912    

Sponsor \_\_\_\_\_  
 Endorser \_\_\_\_\_

**1ST QUARTERS DUES & INDUCTION FEE MUST BE SUBMITTED WITH APPLICATION = \$405.00**

Contact Information					
					M F
Title	First	Middle	Last	Gender	
Home Address			City	Zip	Home Phone
Firm or Company Name					Your Title
Business Address			City	Zip	Business Phone <span style="float: right;">Ext.</span>
Email Address		Other Email Address			Fax Number
Would you like mail sent to home or office?				HO OF	Additional Phone Number:

Enter Codes in boxes at left				
Primary Employment	<input type="checkbox"/>	Primary Employment Codes 01. Banking/Finance      17. Medical 03. Communications      19. Non-profit 05. Construction      21. Real Estate 07. Education      23. Religion 09. Government      25. Retail 11. Legal      27. Transportation 13. Manufacturing (heavy)      29. Wholesale 15. Manufacturing (Light)      94. Other	Title Codes N. Elected O. Management P. Partner/Owner Q. Professional R. Sales S. Supervision T. Technical X. Other	Education Attained Codes A. Grade School B. High School C. Tech./Business School D. Associates Degree (2 yrs.) E. Baccalaureate Degree (4 yrs.) F. Masters Degree G. Graduate Professional Degree SCHOOL: _____ Grad. Date: _____
Title of your position	<input type="checkbox"/>			
Education Attained	<input type="checkbox"/>			

Fill this out if you are a former Kiwanian			
Name of former club: _____		Date you left: _____	Month      Day      Year Yes      No
Length of Membership: _____		Are you a life member?	Yes      No
Who was your Kiwanis sponsor?: _____		Life Member # _____	

Personal Information			
How long have you lived in the community?: _____		Hobbies? _____	
What is your date of Birth?	_____ Month      Day      Year	Anniversary	_____ Month      Day      Year
Spouse's Date of Birth?	_____ Month      Day      Year	Spouse's Name	_____
First names and ages of children: _____			

Community Involvement	
Membership in business and professional organizations: _____	
Would you prefer that your first committee assignment in the club be related to:	
_____	Club administration (Club meetings, Programs, Membership Growth, Club Bulletin, etc.)
_____	Community Service (Services to Children, Youth and Adults, Community Concerns, etc.)
What do you see as the most important need(s) of this community now? _____	

Joined: \_\_\_\_\_ (m/d/y)      Signature of Applicant: \_\_\_\_\_  
 Board: \_\_\_\_\_ (m/d/y)  
 Inducted: \_\_\_\_\_ (m/d/y)