



## CONCORD KIWANIS BOOK SCHOLARSHIP

### STUDENT APPLICATION FORM

THE CONCORD KIWANIS CLUB ANNUALLY AWARDS \$500.00 BOOK SCHOLARSHIPS TO STUDENTS INVOLVED WITH THEIR AREA HIGH SCHOOLS. SCHOLARSHIPS MAY BE AWARDED TO ATTEND COLLEGE, JUNIOR COLLEGE, TRADE OR TECHNICAL SCHOOLS

**ELIGIBILITY:** This application may be completed by the student before notification of college acceptance, but only those students accepted at an institution of higher learning will be eligible for the scholarship.

**BASIS FOR AWARD** The follow criteria are used to evaluate scholarship applicants: personal data, recommendations, scholastic aptitude, scholastic performance, essay, community service and financial need.

**PROCEDURE:** To provide as complete a picture of yourself and your background to help the committee make a fair evaluation of your application, it is important for you to complete each item on the application form as accurately as possible. All applicants must provide a copy of their High School transcripts.

1. Name: \_\_\_\_\_  
First Middle Last

Phone: \_\_\_\_\_

2. Home Address: \_\_\_\_\_  
Street City State Zip

3. Father's Occupation: \_\_\_\_\_

Employer: \_\_\_\_\_ City/Town: \_\_\_\_\_

Mother's Occupation: \_\_\_\_\_

Employer: \_\_\_\_\_ City/Town: \_\_\_\_\_

Guardian's Occupation: \_\_\_\_\_

Employer: \_\_\_\_\_ City/Town: \_\_\_\_\_

4. The number of children in your family and if they will be attending college next fall:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

5. **Application must be accompanied by current school transcript**

A. Current School Attending: \_\_\_\_\_

B. Your class standing at application? (Check one)

Top 10% \_\_\_\_\_ Top 15% \_\_\_\_\_ Top 50% \_\_\_\_\_ Lower 50% \_\_\_\_\_

6. Post secondary school or college for which applicant's scholarship is requested:

Name of school/college: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Anticipated Major: \_\_\_\_\_

7. Estimate your educational cost for the next school year:

Tuition: \$ \_\_\_\_\_

Room and Board: \$ \_\_\_\_\_

Books: \$ \_\_\_\_\_

Other Fees: \$ \_\_\_\_\_

**Total Costs:** \$ \_\_\_\_\_

Other scholarships received: \$ \_\_\_\_\_

8. Student Income + Assets (**MUST BE COMPLETED**)

A. Indicate Last Year U.S. Tax Return Adjusted Gross Income from IRS form 1040, line 33 or 1040A, line 19 or 1040EZ line 4: \$ \_\_\_\_\_

9. Parents' Combined **Current Year Expected** Total Income from all sources: (**please select one**)

\_\_\_\_ \$0-\$24,999                      \_\_\_\_ \$75,000-\$99,999                      \_\_\_\_ \$200,000-\$249,999

\_\_\_\_ \$25,000-\$49,999                      \_\_\_\_ \$100,000-\$149,999                      \_\_\_\_ \$250,000 and UP

\_\_\_\_ \$50,000-\$74,999                      \_\_\_\_ \$150,000-\$199,999

10. List participation in school and community organizations and activities over the past four years:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

11. Describe your work experiences. Indicate periods of employment in each job and list amounts earned on each job over the past four years:

\_\_\_\_\_  
Employer                      Job Description                      Annual Earnings                      Duration / Hours per week

\_\_\_\_\_  
Employer                      Job Description                      Annual Earnings                      Duration / Hours per week

12. Please write two short essays of 250 – 500 words each describing:

A. Two significant accomplishment and why you view it as such.

B. Your career goals

13. State any other personal circumstances you feel warrants the attention of the selection committee:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

14. Is there any other information that you believe might be helpful to the selection committee? (You may include any awards or recognitions.)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

15. Submit **two letters** of recommendation to include: **(must be enclosed with application)**

1<sup>st</sup> Recommendation – Teacher

2<sup>nd</sup> Recommendation – Guidance Councilor, Principal, Employer or Clergy

\*Letters must be written within the current academic year.

16. Student Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent /Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Applications must be received prior to April 15<sup>th</sup>**  
**Please mail to:**  
  
**Scholarship Committee**  
**Kiwanis Club of Concord**  
**P.O. Box 939**  
**Concord, NH 03302 – 0939**

**IMPORTANT!!! Please remember to attach your Essays, Transcripts, SAT scores, and references.**

\_\_\_\_\_  
For Committee Use:

Date application received: \_\_\_\_\_ Application No.: \_\_\_\_\_