

Wisconsin Upper Michigan District

DISTRICT GOVERNOR'S SERVICE AWARD

One of the central purposes of Kiwanis is to serve our fellow humans, especially youth, the handicapped, and the elderly. In keeping with this intent, the Governor's Service Award has been established. This award will recognize those Kiwanis Clubs in the WI-UM District who started three **new** service projects during the Administrative year.

DEFINITION: A **service project** is defined as an activity consistent with the Objects, Objectives, and Policies of Kiwanis International, which is devised or planned by a Kiwanis club or a Club committee and performed by members of the club for the benefit of others. As here defined, it does not include service to others which consists solely of financial support.

CRITERIA:

- 1) Three **new** service projects in three separate areas are required to qualify for the award.
- 2) One project must be in the area of Young Child: Priority One.

All these service projects must show evidence of careful planning and significant number of work-hours expended in carry them out. In addition, each one must clearly fall within the six Objects of Kiwanis International.

The Immediate Past Governor is the sole judge of whether all these criteria have been satisfied and which Clubs will be recognized by the Award.

AWARD: 1) A special banner patch to each qualifying club. 2) Recognition of qualifying Clubs at the following Midwinter Conference and in the Kiwanews.

REPORTING: Send (1) copy of the Governor's Service Award Report form postmarked no later than November 15th to:

**WI-UM Kiwanis District Office
571 Center St.
Berlin, WI 54923**

GOVERNOR'S SERVICE AWARD

Kiwanis Club _____

Division _____

Address _____

PROJECT 1 - MAJOR EMPHASIS

Service Hours: _____ \$ Spent _____

PROJECT 2 - OTHER MAJOR SERVICE AREA

Service Hours: _____ \$ Spent _____

(Identify) _____

PROJECT 3 - OTHER MAJOR SERVICE AREA

Service Hours: _____ \$ Spent _____

(Identify) _____

CERTIFICATION

We certify that the above projects were completed in year _____, that all three represent **new** projects for our club and that they were reported on our official monthly reports.

DEADLINE: November 15th

**Submit to: WI-UM District Office
571 Center St
Berlin, WI 54923**

President

Secretary