



Serving the  
Children  
of the World



## Kiwanis Club of Lauderdale Lakes Errol C. Saint A Hanson Key Club Scholarship Award

### Description

The Kiwanis Club of Lauderdale Lakes -Errol C. Saint A. Hanson Key Club Scholarship Award will be awarded to a graduating Key Clubber who resides in Lauderdale Lakes and who has demonstrated outstanding academic achievement and significant community service activities of benefit to the school and/or the community. The award will be determined on the basis of academic achievement, financial need, community service, and the applicant's character as demonstrated by their essay or interview along with their letters of recommendation.

One Scholarship will be awarded in the amount of **Three Thousand Dollars (\$3,000.00)**, payable over four (4) years at **Seven Hundred and Fifty (\$750.00)** each year, providing the student:

- i) continues to pursue a course of study;
- ii) is making satisfactory progress toward a baccalaureate degree; and
- iii) continues to demonstrate commitment to community service.

Note: Upon the successful completion of the bachelor's degree students will be recommended to join a Kiwanis Club in the community that the student resides.

### Eligibility

Applicants must:

- a) be a United States citizen or a Resident Alien;
- b) must have aspirations and plans for pursuing an education program that will lead to a career in Finance, Sales or Marketing;
- c) be a graduating senior in a Broward County High School **AND** reside in Lauderdale Lakes
- d) have a high school minimum weighted grade point average of 3.0;
- e) have made a distinct impact in the community through community service work;
- f) show proof of acceptance to a college or university;
- g) attend full time (at least 12 credits per semester) throughout the period of the scholarship;
- h) begin attending classes by the fall semester;
- i) show proof of financial need (copy of parents 2015 Federal Tax Return with W-2 form);
- j) provide email address, phone number and mailing address to the Scholarship Committee of the Kiwanis Club of Lauderdale Lakes;
- k) maintain a minimum 3.0 grade point average in order to remain eligible for renewal of the scholarship.

### Notification

- a) Applications are available through the Key Club or from the Guidance Counselor/BRACE Advisor at your school, and must be submitted by **April 15, 2018**.
- b) Winner of the scholarship will be notified by mail by **April 30th, 2018**. Winner must acknowledge acceptance of award within fifteen days of notification
- c) The scholarship is non-transferable to another person, and may not be exchanged for cash.
- d) If the recipient elects not to accept the award, the scholarship will then be awarded to the next qualified applicant as determined by the Kiwanis Club of Lauderdale Lakes Scholarship Committee.

**Select one of the following topics:**

i) How does the legalization of Marijuana affects us here in South Florida, especially teenagers? How do you feel about those that were incarcerated for the possession of marijuana and now have a record? Do you think that the sentences should be reduced and why? Use specific reasons and examples to support your answer.

ii) The behavior of "Bullying" is a concern in most schools today. If you are the victim of "Bullying" or a witness to such an act, what would you do to prevent it and what action(s) would you suggest that the school system deploy?

Essay Guidelines

- a) Approximately five hundred (500) words
- b) Type written
- c) Double-spaced
- d) Must be submitted with application by **April 15th, 2018.**

Application Submission Checklist

***The completed application must be postmarked by April 15th, 2018. Applications postmarked after April 15<sup>th</sup>, 2018 will NOT be reviewed.***

<u>Items</u>	<u>Done</u>
1. Page 3 - Student Page .....	<input type="checkbox"/>
2. Page 4 - School (Principal) Page .....	<input type="checkbox"/>
3. Essay .....	<input type="checkbox"/>
4. Letters of Recommendation (minimum of 2) .....	<input type="checkbox"/>
(Letters of Recommendation should be from individuals who know you well. It is suggested that at least one should come from a school teacher or other school official)	
5. Acceptance letter or proof of admission to accredited college or university.....	<input type="checkbox"/>
6. High school transcript .....	<input type="checkbox"/>
7. Proof of ACT/SAT score .....	<input type="checkbox"/>
8. One (1) original of each of the above is required .....	<input type="checkbox"/>
9. Copy of ID showing home address or utility bill with parent(s)' name.....	<input type="checkbox"/>

Mail completed application to:

Clinton A Taylor, Chairperson - Scholarship Committee  
Kiwanis Club of Lauderdale Lakes  
P.O. Box 100888  
Fort Lauderdale, FL 33310

If you have questions, please contact Clinton Taylor at (954) 394-7136

**TO BE COMPLETED BY THE APPLICANT.**

Please type or print in black ink only. If Scholarship Committee cannot read your application, it will be rejected and shall not be forwarded for consideration.

**PART A. STUDENT INFORMATION.**

Name of scholarship applied for:		
Student Name	Social Security - -	High School Code
First	Middle	Last
Home Address		Home Telephone: ( ) -
		City
		Zip
		County
		US Citizen <input type="checkbox"/>
		US Permanent Resident <input type="checkbox"/>
High School Name & Address		Principal's Full Name
Father's Name (Last, First, Middle Initial)		Is he alive?
Mother's Name (Last, First, Middle Initial)		Is she alive?
I am living with (select all that apply): <input type="checkbox"/> Mother <input type="checkbox"/> Father <input type="checkbox"/> Guardian (Name and relationship) _____		Sex: Female <input type="checkbox"/> Male <input type="checkbox"/>
		Date of Birth
		Give age of brothers and sisters
Race/nationality:		High school graduation date:
Are you now enrolled in College?		
College Major: _____		
First choice college/university: _____		
Second choice college/university: _____		
Third choice college/university: _____		

**PART B. ACADEMIC HONORS**

List **academic honors** received. List most recent honors first, with others following in descending order. **Use this space only. Please type or use black ink only.**


**PART C. STUDENT ACTIVITIES**

List **activities**, student or other offices held, responsibilities involving school and community services. List most recent activities first, with others following in descending order. **Use this space only. Please type or use black ink only.**


TO BE COMPLETED BY THE PRINCIPAL OR DESIGNATED SCHOOL OFFICIAL  
Please type or print in black ink only.

**PART D. STUDENT DATA**

Name of scholarship applied for:		
Student Name	Social Security	High School Code
First	Middle	Last
Home Address		Home Telephone: (     )     -
City		Zip
High School Name & Address		Principal's Full Name

**PART E. APPLICANT RANK, GPA, AND OTHER DATA**

Rank _____ in a class of _____	Rank is <input type="checkbox"/> weighted <input type="checkbox"/> unweighted	How many others had this rank _____
Applicant's cumulative grade point average _____ on a scale of ____	GPA is <input type="checkbox"/> weighted <input type="checkbox"/> unweighted	SAT Score _____ ACT Score _____
Number of terms (quarters or semesters) included in rank and GPA: _____	Date rank and GPA determined:    Month    Year	
Date student will graduate from High School:	Month    Year	

**PART F. HIGH SCHOOL ENDORSEMENT OF THE APPLICANT**

This applicant will not be processed unless the principal or school official designated by the principal completes this endorsement.

Applicant's name: \_\_\_\_\_

Name of Principal/School Official: \_\_\_\_\_

Signature of Principal/School Official: \_\_\_\_\_

Date: \_\_\_\_\_

Telephone: \_\_\_\_\_ Ext: \_\_\_\_\_

Fax: \_\_\_\_\_